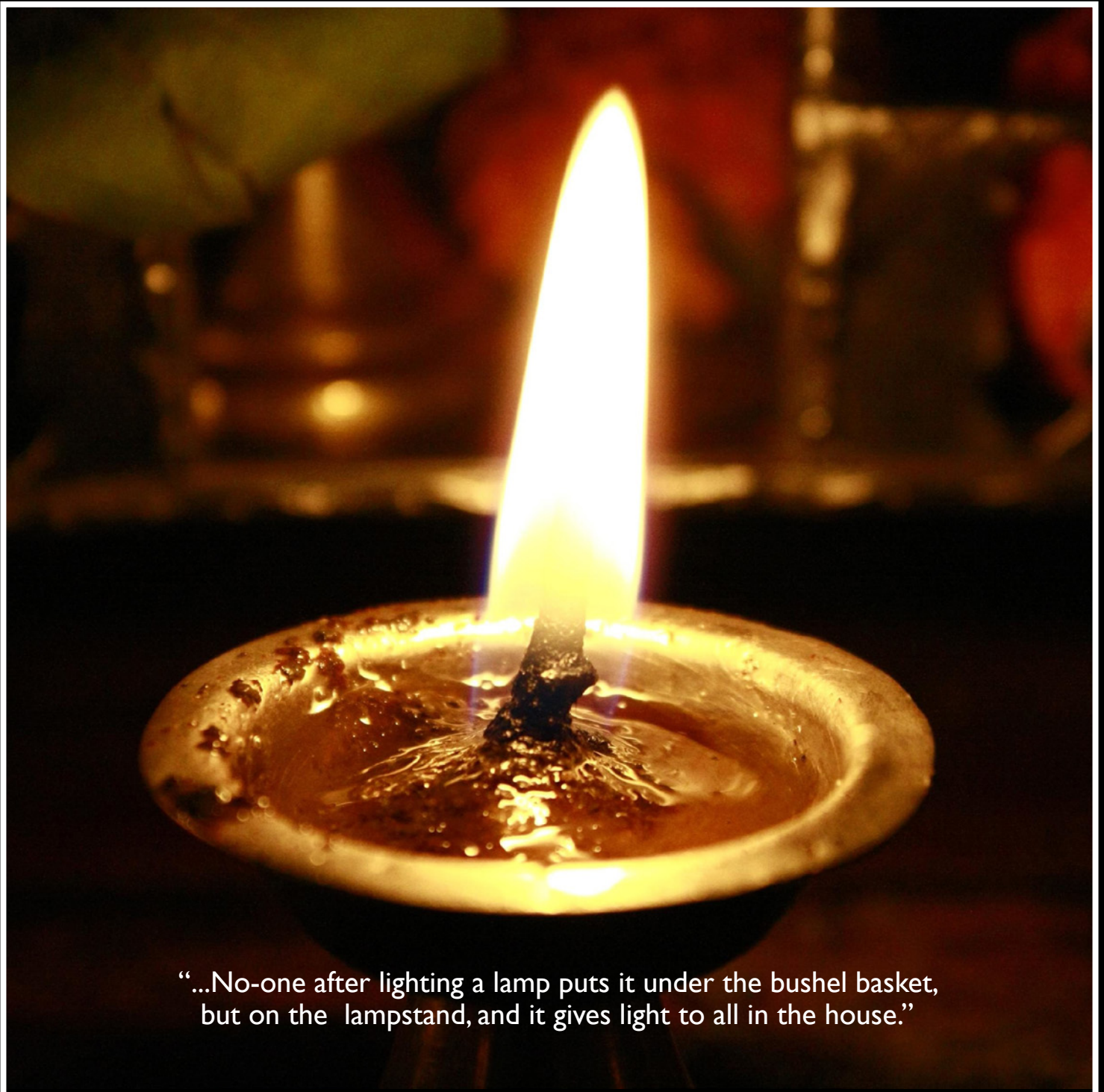


YOUTH WITH A MISSION



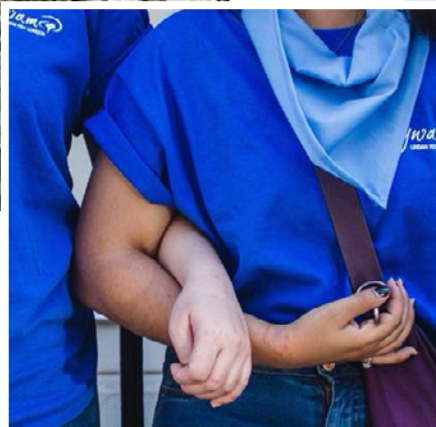
CIJR

CENTRE FOR INTERNATIONAL JUSTICE AND RECONCILIATION



“...No-one after lighting a lamp puts it under the bushel basket,
but on the lampstand, and it gives light to all in the house.”

VOLUME 1



Speak up

FOR THOSE WHO
CANNOT SPEAK FOR
THEMSELVES AND FOR
THE RIGHTS OF ALL
WHO ARE DESTITUTE.

SPEAK UP AND JUDGE FAIRLY; DEFEND THE RIGHTS OF THE POOR AND NEEDY."

MIDDLE-EASTERN PROVERB

Contributors :

Rev. Peter Irwin-Clark
Lynn Green
Rosana Liste

Editing Team:

Hannah Willerding
Rebeca Biato
Fleur Myhill
Chantal Michela
Mariana Santana

Designed by:

Timeless Media Solutions Ltd.

CONTACT US:

www.cijr.org
Em: cijruk@gmail.com
f YWAMCIJR

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We at the Centre for International Justice and Reconciliation aim to promote and encourage the blending of spiritual values and community involvement across the nations of the world, as we courteously seek to influence governments and those in authority at every level. As an initiative of Youth With A Mission (YWAM) England, we have close connections with young people from all across the globe, serving in countries all over the world, as they reach out with faith and hope and love to address in practical ways the various problems of the different societies to which they feel called. We consider ourselves debtors to people of every sort and every faith and background to offer them, to the best of our ability, the spiritual and practical riches with which we have been blessed. We believe in the power of Jesus Christ to transform us and the power of prayer to transform nations. Young, dynamic, committed, caring, global: that's CIJR in a nutshell!

REV. PETER IRWIN-CLARK
CHIEF EXECUTIVE OFFICER

JUSTICE AND COMPASSION

Photo Credit : Ariel Reyes



Photo Credit :
YWAM Ituzaingo Argentina

Abortion Matters

BY ROSANA ESCOBAR LISTE

“Abortion, Matters” is the title of the book edited by Anthony McCarthy, which we recommend for a better understanding regarding this issue.

Below, I’ve summarised some of the most important principles:

Is a gestating human an actual human being?

When conception occurs a new human being comes into existence oriented to his or her own further development. Conception marks a change from cells produced by the father and the mother, to a cell with a complete human genome.

Despite being very young and very small, this embryo is no less human than we are now, because being a human is not a question of degrees or variations.

Those who defend “abortion” focus very much on the woman’s right to control her body and to end her pregnancy, whether or not the foetus within her is a human being with human rights.

The embryo is not like a skin cell or liver cell, which contains human genomes, but lacks the constitution to develop as a whole human being. The embryo, as a matter of fact, does have this constitution.

The terms to describe the early stages of human life are: zygote, embryo, foetus, infancy, childhood, puberty and adulthood.

In biological terms, the baby is unambiguously a living creature distinct from its mother from the time of conception onwards.

In Britain, it is legal to have an abortion up to 24 weeks. During this period, the organs of the foetus -- its body parts -- are all present and are already generally functioning. In addition, the bones are fully developed by this time of the pregnancy. Scientific progress has dramatically changed the abortion debate.



Photo Credit : Yoli Rios

FIGHTING FOR *life*

Anyway, euphemisms are used to express the reality of abortion in a very soft way, saying for instance “removing the pregnancy” or “termination.” The reality is that when the pregnancy is terminated, a young human being must die in the process.

The World Health Organisation (WHO) published in 2017 that the annual number of abortions in the world is roughly around 56 million.

As abortion has become legal in many countries around the world, there has been a corresponding increase in the perception that it is morally justified.

How did this develop within the consciousness of the age?

The moral justification of abortion was one of the consequences of the “sexual liberation” that happened in the West during the Twentieth Century, from the 1960s onwards.

The manipulation of statistics in regard of the numbers of women dying from illegal abortions was the key to getting the legalisation, especially in the United States.

Furthermore, there are organisations like International Planned Parenthood that use abortion as a huge profit industry.

It has been reported that the company earned \$77.5 million in 2015-2016 with total assets now at \$1.8 billion.

In addition to all of these, there is the implementation of the United Nations Population Fund (UNFPA) projects for population control favouring radical feminism -- women are asking for rights over their own bodies. The result of the UNFPA’s funding of projects has been that other nations have legalised abortion or are in the process of doing so.

In 2018, it has been 50 years since the Abortion Law was put into effect in England with the result that 9 million babies have been killed. In other countries like Ireland, the ban on abortion lifted via referendum on May 2018. At this very moment, Argentina has started the debate with a great mobilisation of people doing demonstrations and marching representing the two different groups. The pro-abortion one, identifying themselves with a green scarf and the ones who defend ‘both lives’ using a light blue scarf.

The last result of this debate in Argentina could be a tremendous inspiration for other nations which would also consider the possibility of defending both lives...

UPDATE ON *Argentina*

As of the publication of this issue, Argentina has voted no to decriminalisation of abortion. With a vote coming to 38-31 majority, it is considered a success for the mass mobilisation in the streets, which was the combined efforts of Youth with a Mission, the Catholic and Evangelical Churches, and other Pro-life supporting organisations.

Photo Credit : Julieta Galarza



Photo Credit : beta.parliament.uk

Tea Time with Lord David Alton, MP in the House of Lords, A Conversation

On the 18 July 2018, Rosana Escobar Liste, CIJR Chief Administrative Officer, sat down and had tea with Lord David Alton, MP in the Tea Room at Westminster Palace to discuss several pressing issues found in this edition of the CIJR magazine – On Abortion and the Persecuted Church.

Rosana Escobar Liste: *Our current project for the Centre for International Justice and Reconciliation is advocating for the Persecuted Church; what do you recommend to raise awareness on the International situation?*

Lord Alton: There are lobby organizations and campaign groups; for instance I serve on the board of an organization called Aid to the Church in Need (ACN) which is a Catholic organization that campaigns for persecuted Christians.

I suggested to the Aid to the Church in Need that we should have a day on which specifically we try to raise the profile of persecuted Christians to make it something people will take more interest in. I find it horrifying that there is so little interest in the plight of people that are being executed, imprisoned, tortured and treated in despicable ways. In the face of all of this, there is but a murmur of protest from people who have the freedom to be able to do it.

So three years ago, I suggested we create a special day and call it “Red Wednesday,” and we persuaded the parliamentary authorities to light the whole of the Parliamentary building in red, along with Westminster Abbey and Westminster Cathedral. A Synagogue and the Coptic Cathedral were also lit up in red along with small churches and schools around the country.

The following year, I suggested that we (ACN) should ask Christian Solidarity Worldwide if they would do this in conjunction with ACN to give “Red Wednesday” more reach and promote it further; and they immediately agreed. So this year and the previous, under the auspices of both organizations this has become an annual event and I think that is a very positive thing to do. These are small things but they are ways of trying to raise the profile. I also occasionally get a debate in the house; I had one just two weeks ago: a full hour on Nigeria.



I got the BBC to go inside undercover to film a full half hour documentary about it. We have been pressing the British government about our aid program and why it's not used to exert more leverage. The British Aid to Pakistan is bigger than to any other country. In the last ten years we have given 2.5 billion pounds in aid to Pakistan and we have recently been able to persuade the government that they must do more to influence education and their textbooks that are given to children (some paint very negative pictures of Christians and various other minorities) so as to create a more tolerant climate in the country.

In the Coptic Community, I am President of the U.K. Copts. I went to Washington D.C. last month to a Coptic conference to speak generally about religious freedom. So, I put posts up on my website, and I try to speak where I can. All of this has got to do with the little things that we can do, and hope it makes some kind of difference.

Rosana: Yes, I was reading quite a lot about what you do and I identified very much with everything you said.

In my home country, Argentina, I was advocating for different issues. Now, the Government has been debating whether or not to legalize abortion.

Something interesting is that many years ago, I was praying during the big economic crisis in Argentina and God spoke to me about a sign to represent those who were pro – life, pro – justice and pro – compassion: it was a light blue scarf.

At that time, we were just a small group of women wearing our light blue scarf to visibly share our ideas and belief about life in public places. Interestingly enough, just some months ago, the Congress in Argentina asked me if they could use that scarf as a symbol to represent the Pro – Life Movement in the country. Since then, the whole nation started wearing this light blue scarf and started going to the streets.

90% OF ALL
BABIES WITH DOWN
SYNDROME ARE
ABORTED IN THE U.K.,

THE SHOCKING
REALITY IS THAT
BABIES WITH THINGS
LIKE CLEFT PALATE
OR CLUBFOOT,
HARELIP ARE
ABORTED UNDER
THE DISABILITY
CLAUSE

Lord Alton: At the moment, the fiercest front is in Northern Ireland. In the 1967 Abortion Act, the abortion law was extended to all of Britain except Northern Ireland.

It was almost the perfect control study in a grotesque laboratory experiment. In Great Britain, there have been nearly 9 million abortions since the law changed. In other words, that's 1 abortion every 3 minutes, 20 every hour, 600 every day and 1 in 5 pregnancies.

In Northern Ireland, there are 100,000 people alive today that would have died if the law of abortion had been applied there.

Now the politically correct and ideologically committed (for whom abortion is literally an ideological issue) are determined to impose this abortion law in Northern Ireland. In response to their strong campaigns, we have been mobilizing Pro-Life people. Today, we are bringing to the Houses of Parliament, at 1 o'clock, seven women from Northern Ireland from various backgrounds and organizations to defend why it would be wrong to impose British style Laws throughout Northern Ireland.

However, it has been more challenging to really mobilize people in the aftermath of the Irish referendum. The battle is much more difficult because there is a lot of wind in the sails of those who want to bring about a change.

Meanwhile, we are constantly trying to highlight the nature and the consequences of the laws that are passed here. At the moment, my colleague Baroness (Nuala Patricia) O'Loan and I are running a Bill to support two midwives in Scotland who have lost their jobs after refusing to take part in an abortion. In this case, the matter is not even only abortion, but about free speech and conscience.

A Bill was introduced to Parliament about about Sex-Elected Abortions. People say "It's my right to choose." What? To take the life of a little girl? Just because she is a girl?

Sadly, last year, [Parliament] introduced a Bill about Disability. In the case of a disabled child, you can abort that baby right up to and even during its birth. 90% of all babies with Down Syndrome are aborted in the U.K. The shocking reality is that babies with cleft palate, clubfoot and harelip are aborted under the Disability Clause.

This has paved the way for experiments on human embryos. 3 - 4 million human embryos are now being destroyed in experiments for the sake of what is Fake Science, because there is no evidence whatsoever that experimenting on a human embryo is going to solve any problem of any member of the human race.

I mean life either begins at fertilization, or it doesn't. Science teaches us that it indeed does begin at fertilization, and from that moment that new human being is entitled to all the protection the law can afford. No one is more vulnerable than that child in its early developmental stages; so for me it ought to be self-evident that is the most driven of issues.

Abortion is a multimillion pound industry. The director of Marie Stopes International earns four times what the British Prime Minister earns. There are 4 employees who earn nearly £90,000 each, and they do nothing else but abort babies. Yet the Quality Care Commission have inspected some of their clinics, and they have exposed how aborted babies are thrown into trash cans. The conditions were disgusting. Some women themselves raised cases about hemorrhaging while there.

This is an appalling business, but there is a long way to go in order to reverse any of these tracks. I think there has been a lot of silence and complicity.

Rosana: What do you think about what is happening with President Trump in America in regards to this topic, because he seems to want to impose some restrictions to the current abortion law [in the USA]?

Lord Alton: Well, I am not an admirer of Mr. Trump. I think that he demeans politics by the way that he uses tweets, and I don't like some of the things that he stands for, for instance his treatment of refugees, unaccompanied children and so on.

I do agree with him however about the Sanctity of Human Life and I think that his nominations to the Supreme Court will fundamentally shift the Jurisprudence in America. So, I think we will see Roe vs Wade overturned.

I was privileged to meet Jane Roe, (Norma Mc Covey was her real name) and I brought her to England for her to speak to Parliament. Of course she is now dead, but back then she had already changed her mind. 43 million abortions after Roe vs Wade, she said she had been sold lies when she was originally encouraged to let herself be used to try to change the law. So the best memorial to Jane Roe would be the overturning of the sentence of the court case that made her famous. The only way that will happen will be when there is a majority in the Supreme Court willing to do that.

We live in a deeply secular society and, there is a difference between us and the United States. Therefore, the 5% of this country that goes to Church are not enough to change the laws. On the other hand, there are a lot of people of goodwill in this country, a lot more than 5% who still believe in God – well over 50% actually. But, how do you mobilize this sleeping giant?

ABORTION IN ENGLAND AND WALES

2017 DATA BY WWW.GOV.UK

189,859 Total number of Abortions

1.65% Of women aged 15-44 had an abortion

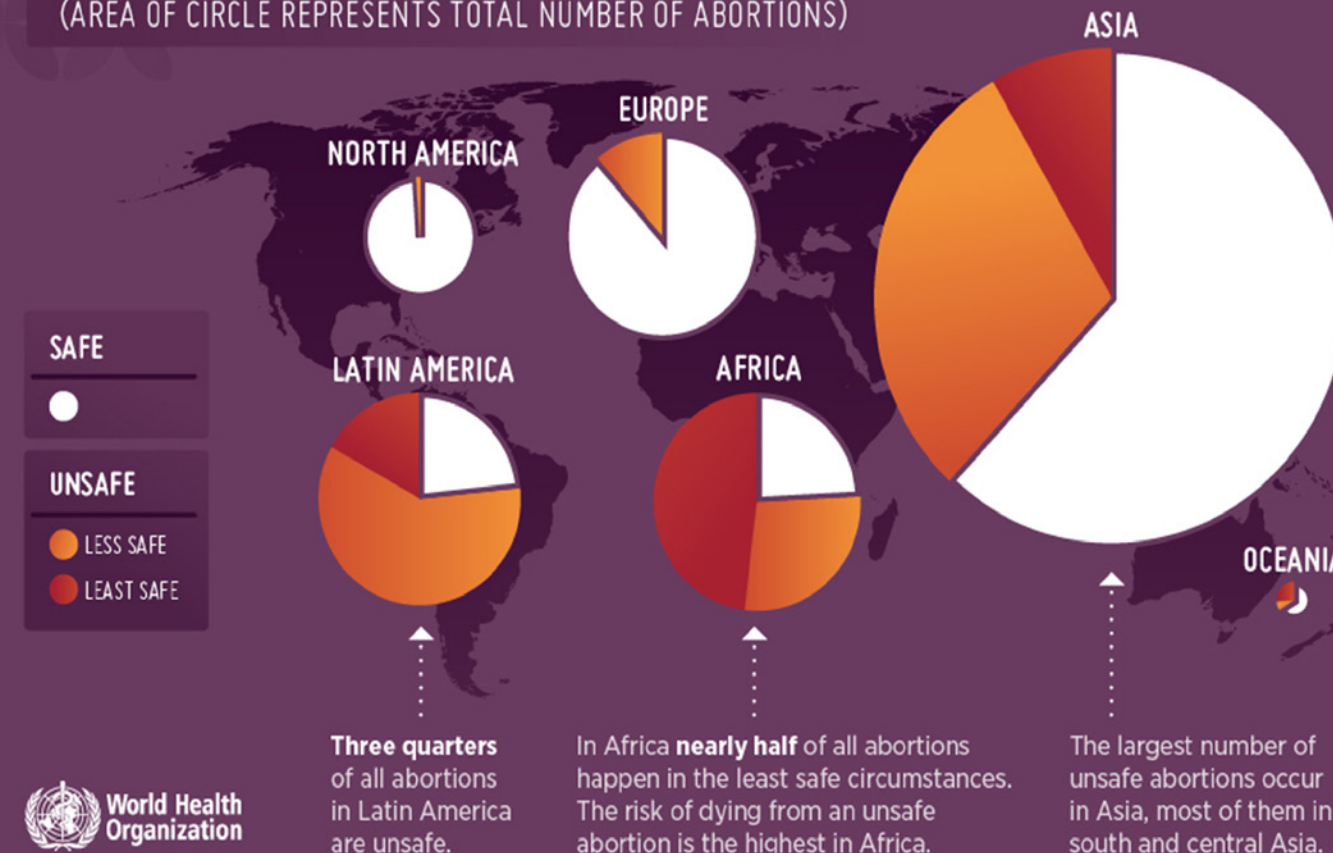
98% Abortions funded by the NHS

39% Of abortions were on women who had already aborted before

4,809 Abortions for non-residents

DISTRIBUTION OF ABORTIONS

(AREA OF CIRCLE REPRESENTS TOTAL NUMBER OF ABORTIONS)



I think it's quite a tricky issue, whereas in America, which is a much more deeply religious society, it's almost instinctive for a lot of people to say, "Of course I am Pro – Life because I believe that every human being is made in the image of God, and is therefore of infinite worth."

Rosana: A woman came to talk to the Senate in Argentina during this debate [for the decriminalization of abortion] who said that in her 30 years of experience here in England she has witnessed that since the law of abortion was approved in 1967 the number of abortion is declining in the U.K., is this true?

Lord Alton: No, in Britain it is certainly not true. We still have around 200,000 abortions almost every year.

Rosana: And what was the number before the law was changed?

Lord Alton: Well, no one kept records before the law was changed. However, studies showed much lower levels of illegal abortions when you make it legal. It is true that some women died in backstreet abortions, but women also died in front street abortions in the abortion clinics, so this is not the fundamental argument. One has to love both the woman and the child. It's not a question of taking one side against the other. This is not about forcing people into backstreet abortions or front street abortions. It is about finding radical alternatives to the defeatism and the violence that an abortion represents. It's as simple as that.

BELOW IS A COPY OF THE LETTER WRITTEN BY LORD ALTON OF LIVERPOOL AND SENATOR RÓNÁN MULLEN OF IRELAND URGING THE ARGENTINE SENATE TO VOTE "NO". THIS WAS IN RESPONSE TO YOUTH WITH A MISSION'S REQUEST TO APPEAL FOR THE RIGHTS OF THE UNBORN.

Dear Senadoras y Senadores,

We write to you as you consider the legislation currently before the Argentine Senate which proposes to allow abortion on demand up to 14 weeks of pregnancy.

This legislation would, by design, remove the right to life from the unborn child at the earliest stages of development. The right to life is a core fundamental right in international human rights law. There is no right to abortion in human rights law; in Europe, the Grand Chamber of the European Court of Human Rights has reiterated this fact on numerous occasions. Furthermore, Argentina ratified the United Nations Convention on the Rights of the Child in 1990; the preamble of the Convention declares as follows;

"[T]he child, by reason of his physical and mental immaturity, needs special safeguards and care, including appropriate legal protection, **before as well as after birth**" [Emphasis added].

The unborn child is a living human being and is entitled to all of the same rights as other members of the human family. The consistent pressure to introduce abortion in Argentina from foreign organisations lacks a basis in international law and should be ignored.

The destruction of an unborn child up to 14 weeks of pregnancy ignores the scientific realities that the unborn baby has arms, legs, toes, fingers, ears and a face at the 10 - 12 weeks stage of pregnancy. The ending of pregnancy by taking the life of the unborn child for no medical reason whatsoever is not healthcare.

We would urge Argentina not to make the mistakes of other countries by accepting this legislation. A truly compassionate solution to an unwanted pregnancy is to offer all the necessary support to a woman to use the adoption process to place her baby with a loving family if she does not wish to raise the child. This offers the baby an opportunity to grow up in an environment where they are cherished.

Abortion is not compassionate for either the woman or the child. Real compassion is based on protecting life, not ending it.

A line is crossed when we take away the right to life. We respectfully urge you to uphold true human rights and compassion by rejecting legislation that would remove the right to life from the unborn child. By rejecting the proposed legislation, you would be acting to protect the most vulnerable member of the human family – the unborn child.

Yours sincerely,
Lord Alton of Liverpool & Senator Ronan Mullen

FREEDOM OF BELIEF



Church attack in Alexandria, Egypt
Credit : USA Today



St. George Church in Tanto, Egypt
Credit : The Groundtruth Project

TRENDS IN PERSECUTION WORLDWIDE

As the Centre for International Justice and Reconciliation, we have undertaken several trips around the globe to experience and report from firsthand experience on the plight of persecuted Christians everywhere.

According to World Watch List of Open Doors for the period of November 2016 to October 2017, North Korea is still number one in the list of the 50 countries of the ranking of the most extreme persecutions worldwide. For the 17th consecutive year, it is still the worst country to be a Christian.

In Hindu and Buddhist countries, Nationalism and Nationalistic ideology tied with religion is growing. The rise of Hindu Nationalism in India has spilled over into Nepal, which is 25th in the ranking list. The same could be said where Buddhist nationalism is intensifying, examples are Sri Lanka, Bhutan and Myanmar.

The radicalization of Islam continues to attack Christians in places such as Egypt, Kenya and Nigeria. A great majority of the countries legitimized more radical models of Islam. Unfortunately, the reality results that Christians in such countries as Sudan, Somalia and Tunisia have less space to express their faith.

“Christian Persecution is ‘any hostility experienced as a result of one’s identification with Christ’.”

The hostility can take many forms, from insults to abuse, from discrimination in education or workplace, to outright violence. The persecution does not just happen when a Christian is murdered or tortured. Heinous acts also include rape, kidnapping, and church burnings.

PERSECUTION IN

Egypt

In October 2017, CIJR representatives went to Egypt to conduct interviews and field research on the ground about persecution of Egyptian Christians. A country with a long historical record, Egypt embraced Islam in the 7th Century A.D. Currently with its population of 95 million people, 9.5 million are Christians.

Recently, there has been a rise of violent attacks that killed 128 Christians last year with even more reported injured. Church burnings and bombings are not unique either. In 2013, 42 churches were burned or damaged under the auspices of the Muslim Brotherhood.

Christians in Egypt face daily challenges and even fear exposure. Our main source chose to remain anonymous for fear for his own life. He said, “To speak about Jesus is a criminal offence punishable by imprisonment.”

He only speaks and associates with other Christians because of the pressure.

He said, “Churches need security and the government wants to protect them from attacks.” Despite the revolutionary Arab Spring, Christians feel resignation about their current situation. Our source said, “Christians prayed for a year, then we got used to the situation (it became normal). 70 churches were burned all over Egypt, especially in Upper Egypt.”

Christians have less opportunities than their Muslim colleagues in comparison. He declares, “Yes, it’s harder to grow in the career. Muslims will get promotions, much more than Christians. In schools, some Muslim children are guided by their parents to not even play or become friends with Christian children because Christians are considered by them as bad people.”



Church in Nigeria - Photo Credit : YWAM CIJR



Church : Rehoboth AGM - Prarthanalaya
City: Bangalore State : Karnadaka - India

Left : Before Right : After

Photo Credit : YWAM CIJR



Nigeria

Our team conducted a field research in the Northern Regions of Nigeria on July 2016 concerning the plight of the persecuted Christians there. Through our research, we discovered that much of the attacks against churches and Christians were at the hands of Boko Haram, the militant Islamist Group, and Fulani Herdsmen. We interviewed and compiled several testimonies and media reports with the support of the Regional Government who hopes that these atrocities would end.

Since the beginning of this year 2018, over 6000 Christians have already been murdered in heinous ways. Many of the victims were women, children and the elderly. Women are often sexually assaulted first, prior to being killed. With the violence often unchecked, the death toll is rising at an unabated rate.

While Nigeria considers both Christianity and Islam as religions accepted within the country, there is a stark difference in the North and the South of the country. Much of the southern part of Nigeria is Christian while the north faces radical Islamist groups who desire Sharia law to be put in place throughout the nation at the expense and death of Nigerian Christians.

With a population of 192 million people, with 89 million Christians, it is indicative that the 2016 appeal of the Governors of the Plateau State must be heard. People need to know that the intimidation, loss of life, and property in Nigeria is not only because of economic disparity in Nigeria between those who have (often Christian) and those who do not (mostly Muslim), but mostly because of religious persecution.

India

Because of the recent escalation of reported incidents against Christians in India, CIJR sent a field team to Mumbai to investigate in January 2018.

In 2016, attacks targeting Indian Christians have increased. From that year, it was reported that 361 attacks against Christians in India were reported, as against 177 attacks in 2015 (ICC, Persecution, April 2017). With the surge of Hindu nationalism in India starting in 2014, many of the minority faith groups including Christianity are facing pressure to return back to or convert to

Hinduism. According to All India Christian Council, a church is under attack every 40 hours within the nation (All India Christian Council, Atrocities on Christians in India, April 2017).

A number of Christians are from the Dalit caste, who are considered the "Untouchables" in Hindu society. Already discriminated against for their low status, these people are also being attacked because they have chosen to follow Jesus. They make up the membership for some of the locations that our team visited.

Despite this reality, there is a common thread among these Indian churches. They had a deep joy that went beyond any circumstance. In that moment, an understanding came to us in a more profound way of the verse in Nehemiah 8:10 where it says 'The Joy of the Lord is your strength'. When the people there came face to face with the fierceness of darkness, they saw how powerful our God is and that his love will prevail above all things! It was encouraging to see that Christians choose to look with faith in spite of the adversity surrounding them.

China

Early 2018, a small team from CIJR investigated the current situation of Christians in China. With the implementation of the Religious Affairs Regulation, Order No. 686, in 26 September 2017, Christians need to comply with Chinese governmental control or face prosecution.

Article 4 of the Religious Affairs Regulation states the following:

The State, in accordance with the law, protects normal religious activities, actively guides religion to fit in with socialist society, and safeguards the lawful rights and interests of religious groups, religious schools, religious activity sites and religious citizens.

Religious groups, religious schools, religious activity sites, and religious citizens shall abide by the Constitution, laws, regulations and rules; practice the core socialist values; and preserve the unification of the country, ethnic unity, religious harmony and social stability.

According to our sources, many of whom choose to remain anonymous due to repercussions for violating the national mandate, pastors or religious workers are subject to government review for their church appointments and even preaching to their congregations.

Our investigation team was told that the government plants undercover agents in churches, monitors people's online communication, and, more recently, forbade big gatherings and even Sunday School.

In spite of all of these stringent laws, the Christians are flourishing with multiplication of several house churches, which originally was a method to avoid detection. Our sources say, that instead of one main pastor, several people have risen in leadership and give more fluidity and flexibility within the churches. Amazingly, what was meant for evil and destruction, God has turned into a driving force for church expansion.



Reflections

BY LYNN GREEN

As long as there have been human beings in a fallen world, there have been hierarchies of power. Every society has power structures but those that enable the most fulfilling way of life have found ways to keep that power in check. No one wants to live under the tyranny of rampant power. That is one of the reasons why the issues surrounding immigration are so important today. As information spreads, more and more people realise that there are parts of the earth where power is kept somewhat in check and those are the places where people want to live. Countless millions would like to relocate and some millions have set out on the journey to another part of the world. What can be done?

Those of us who are associated with YWAM and the CIJR don't feel powerful but we have at least some capacity to promote change. The powerful can continue to act as tyrants as long as their tyranny is not widely

known. With knowledge, comes pressure to change. We can spread knowledge.

The woman who has an unwanted child in her womb certainly won't feel like she is powerful. She is not the only person in the drama, though; there are others who make large amounts of money by providing abortions. But even the distressed prospective mother is immeasurably more powerful than the person in her womb. Surely that person in the womb is the least powerful of all people and so deserves our protection. Again, knowledge is the best tool we have. We know so much more than we used to about the earliest stages of life and it is clear that each person begins at conception. We can also pray that the spread of knowledge will lead to more protection for the most vulnerable -- whether they be babies in the womb or religious minorities. Help us spread the knowledge!

Healing the Wounds of War: Building Bridges of Peace with Creative Grassroots Community Solutions

November 7th 2018

14:30-15:45

The United Nations Office at Geneva

CIJR REPRESENTATIVES



Peter Irwin Clark



Rosana Escobar Liste

GUEST SPEAKERS



Catherine Gladwell



Wikus Vorster



Jean Galpelbe

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